

8. Distribution List¹

8.1 Federal Agencies

- | | |
|---|--|
| 3 Chetna Dixon-Thomas, Environmental Team | 31 Steven Wright, Environmental Protection |
| 4 Leader | 32 Specialist |
| 5 Federal Highway Administration | 33 Teresa Fish, Project Coordinator (CRNRA) |
| 6 75 Ted Turner Dr. SW, Suite 1000 | 34 National Park Service |
| 7 Atlanta, GA 30303 | 35 100 Alabama Street, SW |
| 8 <i>Electronic distribution; hard copy available upon</i> | 36 Atlanta, GA 30303 |
| 9 <i>request</i> | 37 <i>Electronic distribution; hard copy available upon</i> |
| | 38 <i>request</i> |
| 10 Ed Johnson, Shaun Blocker, Nicole Liette, Project | |
| 11 Manager | 39 Ntale Kajumba, NEPA Section Chief |
| 12 U.S. Army Corps of Engineers | 40 U.S. Environmental Protection Agency, |
| 13 Savannah District, Piedmont Branch | 41 Region IV |
| 14 4751 Best Road, Suite 140 | 42 61 Forsyth Street, SW |
| 15 College Park, GA 30337 | 43 Atlanta, GA 30303 |
| 16 <i>Electronic distribution; hard copy available upon</i> | 44 <i>Two hard copies, electronic distribution, courtesy</i> |
| 17 <i>request</i> | 45 <i>copy of transmittal letter to Kim Gates</i> |
| | |
| 18 Jeremy J. Chapman, Commander/District Engineer | 46 Eric Prowell, Supervising Biologist |
| 19 U.S. Army Corps of Engineers | 47 U.S. Fish and Wildlife Service |
| 20 Mobile District | 48 355 E. Hancock Ave. Rm 320, Box 7 |
| 21 P.O. Box 2288 | 49 Athens, GA 30601 |
| 22 Mobile, AL 36628-0001 | 50 <i>Electronic distribution; hard copy available upon</i> |
| 23 <i>Electronic distribution; hard copy available upon</i> | 51 <i>request</i> |
| 24 <i>request</i> | |
| | |
| 25 Reid Nelson, Executive Director | |
| 26 Advisory Council on Historic Preservation | |
| 27 401 F Street NW, Suite 308 | |
| 28 Washington, DC 20001 | |
| 29 <i>Electronic distribution; hard copy available upon</i> | |
| 30 <i>request</i> | |

¹ Notations regarding distribution method (PDF or hard copy) have been indicated when individuals or agencies have stated preferences. When no preference was stated, "electronic distribution" has been indicated.

1 8.2 Tribes

- | | |
|---|---|
| 2 Bryant Celestine, THPO | 39 Turner Hunt, THPO |
| 3 Alabama-Coushatta Tribe of Texas | 40 Muscogee Nation |
| 4 571 State Park Road, 56 | 41 Historic and Cultural Preservation Office |
| 5 Livingston, TX 77351 | 42 P.O. Box 580 |
| 6 <i>Electronic distribution; hard copy available upon</i> | 43 Okmulgee, OK 74447 |
| 7 <i>request</i> | 44 <i>Electronic distribution; hard copy available upon</i> |
| | 45 <i>request</i> |
| 8 Rovenia Yargee, THPO | 46 Mr. Larry Haikey, THPO |
| 9 Alabama-Quassarte Tribal Town Tribal | 47 Poarch Band of Creek Indians |
| 10 Historic Preservation Office | 48 5811 Jack Springs Road |
| 11 101 East Broadway | 49 Atmore, AL 36502 |
| 12 Wetumka, OK 74883 | 50 <i>Electronic distribution; hard copy available upon</i> |
| 13 <i>Electronic distribution; hard copy available upon</i> | 51 <i>request</i> |
| 14 <i>request</i> | |
| 15 Elizabeth Toombs, THPO | 52 Ben Yahola, THPO |
| 16 Cherokee Nation | 53 Seminole Nation of Oklahoma |
| 17 P.O. Box 948 | 54 12555 NS 3540 |
| 18 Tahlequah, OK 74465 | 55 Seminole, OK 74868 |
| 19 <i>Electronic distribution; hard copy available upon</i> | 56 <i>Electronic distribution; hard copy available upon</i> |
| 20 <i>request</i> | 57 <i>request</i> |
| 21 Kristian Poncho, THPO | 58 David Frank, THPO |
| 22 Coushatta Tribe of Louisiana | 59 Thlopthlocco Tribal Town |
| 23 P.O. Box 10 | 60 P.O. Box 188 |
| 24 Elton, LA 70532 | 61 Okemah, OK 74859 |
| 25 <i>Electronic distribution; hard copy available upon</i> | 62 <i>Electronic distribution; hard copy available upon</i> |
| 26 <i>request</i> | 63 <i>request</i> |
| 27 Russell Townsend, THPO | 64 Whitney Warrior, THPO |
| 28 Eastern Band of Cherokee Indians | 65 United Keetoowah Band |
| 29 P.O. Box 455 | 66 P.O. Box 746 |
| 30 Cherokee, NC 28719 | 67 Tahlequah, OK 74465 |
| 31 <i>Electronic distribution; hard copy available upon</i> | 68 <i>Electronic distribution; hard copy available upon</i> |
| 32 <i>request</i> | 69 <i>request</i> |
| 33 Dr. David Cook, THPO | |
| 34 Kialegee Tribal Town | |
| 35 P.O. Box 332 | |
| 36 Wetumka, OK 74883 | |
| 37 <i>Electronic distribution; hard copy available upon</i> | |
| 38 <i>request</i> | |

1 8.3 U.S. Legislators

- | | |
|---|---|
| <p>2 U.S. Senator Jon Ossoff
 3 3280 Peachtree Road NE, Suite 2640
 4 Atlanta, GA 30305
 5 <i>Electronic distribution</i></p> <p>6 U.S. Senator Raphael Warnock
 7 Sam Nunn Atlanta Federal Center
 8 100 Alabama Street SW, Suite 3R8
 9 Atlanta, GA 30303
 10 <i>Electronic distribution</i></p> <p>11 U.S. Representative Henry “Hank” Johnson Jr
 12 District 4
 13 5240 Snapfinger Park Drive, Suite 140
 14 Decatur, GA 30035
 15 <i>Electronic distribution</i></p> | <p>16 U.S. Representative Nikema Williams
 17 District 5
 18 100 Peachtree Street NW, Suite 1920
 19 Atlanta, GA 30303
 20 <i>Electronic distribution</i></p> <p>21 U.S. Representative Barry Loudermilk
 22 District 11
 23 600 Galleria Pkwy SE, Suite 120
 24 Atlanta, GA 30339
 25 <i>Electronic distribution</i></p> <p>26 U.S. Representative David Scott
 27 District 13
 28 81 Upper Riverdale Road SW, Suite 230
 29 Riverdale, GA 30274
 30 <i>Electronic distribution</i></p> |
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31 8.4 State Agencies

- | | |
|---|---|
| <p>32 Tim Matthews, State Express Lanes Administrator
 33 Georgia Department of Transportation
 34 600 West Peachtree Street NW
 35 Atlanta, GA 30308
 36 <i>One hard copy, electronic distribution</i></p> <p>37 Anna Truszczynski, Branch Chief, Watershed
 38 Protection Branch
 39 Environmental Protection Division
 40 Georgia Department of Natural Resources
 41 3 Martin Luther King Jr. Drive SE
 42 Suite 1456, East Tower
 43 Atlanta, GA 30335
 44 <i>Electronic distribution; hard copy available upon</i>
 45 <i>request</i></p> | <p>46 Jennifer Dixon, Division Director and Deputy
 47 SHPO
 48 Historic Preservation Division, Georgia
 49 Department of Community Affairs
 50 60 Executive Park S
 51 Atlanta, GA 30329
 52 <i>Electronic distribution; hard copy available upon</i>
 53 <i>request</i></p> <p>54 Ted Will, Director
 55 Wildlife Resources Division
 56 Georgia Department of Natural Resources
 57 2067 US HWY 278, SE
 58 Social Circle, GA 30025
 59 <i>Electronic distribution; hard copy available upon</i>
 60 <i>request</i></p> |
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61 8.5 State Legislators

- | | |
|--|---|
| <p>62 Senator Jason Esteves
 63 District 6
 64 319-A Coverdell Legislative Office Building
 65 Atlanta, GA 30334
 66 <i>Electronic distribution</i></p> | <p>67 Senator Josh McLaurin
 68 District 14
 69 323-A Coverdell Legislative Office Building
 70 Atlanta, GA 30334
 71 <i>Electronic distribution</i></p> |
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- | | | | |
|----|---|----|--|
| 1 | Senator Horacena Tate | 31 | Representative Shea Roberts |
| 2 | District 38 | 32 | District 52 |
| 3 | 121-G State Capitol | 33 | 608-Coverdell Legislative Office Building. |
| 4 | Atlanta, GA 30334 | 34 | Atlanta, GA 30334 |
| 5 | <i>Electronic distribution</i> | 35 | <i>Electronic distribution</i> |
| 6 | Senator Sally Harrell | 36 | Representative Deborah Silcox |
| 7 | District 40 | 37 | District 53 |
| 8 | 110-D State Capitol | 38 | 408-C Coverdell Legislative Office Building. |
| 9 | Atlanta, GA 30334 | 39 | Atlanta, GA 30334 |
| 10 | <i>Electronic distribution</i> | 40 | <i>Electronic distribution</i> |
| 11 | Senator Kim Jackson | 41 | Representative Betsy Holland |
| 12 | District 41 | 42 | District 54 |
| 13 | 321-B Coverdell Legislative Office Building | 43 | 409-B Coverdell Legislative Office Building. |
| 14 | Atlanta, GA 30334 | 44 | Atlanta, GA 30334 |
| 15 | <i>Electronic distribution</i> | 45 | <i>Electronic distribution</i> |
| 16 | Representative Doug Stoner | 46 | Representative Long Tran |
| 17 | District 40 | 47 | District 80 |
| 18 | 509-B Coverdell Legislative Office Building | 48 | 512-F Coverdell Legislative Office Building |
| 19 | Atlanta, GA 30334 | 49 | Atlanta, GA 30334 |
| 20 | <i>Electronic distribution</i> | 50 | <i>Electronic distribution</i> |
| 21 | Representative Teri Anulewicz | 51 | Representative Scott Holcomb |
| 22 | District 42 | 52 | District 81 |
| 23 | 409-G Coverdell Legislative Office Building | 53 | 511-I Coverdell Legislative Office Building |
| 24 | Atlanta, GA 30334 | 54 | Atlanta, GA 30334 |
| 25 | <i>Electronic distribution</i> | 55 | <i>Electronic distribution</i> |
| 26 | Representative Solomon Adesanya | | |
| 27 | District 43 | | |
| 28 | 509-E Coverdell Legislative Office Building | | |
| 29 | Atlanta, GA 30334 | | |
| 30 | <i>Electronic distribution</i> | | |

56 **8.6 Regional**

- 57 Kerry Armstrong
58 **Atlanta Regional Commission**
59 229 Peachtree Street NE, Suite 100
60 Atlanta, GA 30303
61 *Electronic distribution; hard copy available upon request*

1 8.7 Local Government Agencies

- | | |
|--|---|
| 2 Mayor John Ernst | 41 Mayor Derek Norton |
| 3 City of Brookhaven | 42 City of Smyrna |
| 4 City Manager Christian Sigman | 43 Planning and Zoning Board Chairman Joel Powell |
| 5 Planning Commission Chairman Stan Segal | 44 City Hall |
| 6 Brookhaven City Hall | 45 2800 King Street SE |
| 7 4362 Peachtree Road, NE | 46 Smyrna, GA 30080 |
| 8 Brookhaven, GA 30319 | 47 <i>Electronic distribution</i> |
| 9 <i>Electronic distribution</i> | |
| | 48 Mayor Frank Auman |
| 10 Mayor Brian Mock | 49 City of Tucker |
| 11 City of Chamblee | 50 City Manager Tami Hanlin |
| 12 City Manager Jon Walker | 51 City Hall |
| 13 City Hall | 52 Annex 4228 First Avenue |
| 14 3518 Broad Street | 53 Tucker, GA 30084 |
| 15 Chamblee, GA 30341 | 54 <i>Electronic distribution</i> |
| 16 <i>Electronic distribution</i> | |
| | 55 Lisa Cupid, Chairwoman |
| 17 Mayor Joseph Geierman | 56 Cobb County Board of Commissioners |
| 18 City of Doraville | 57 100 Cherokee Street |
| 19 City Manager Chris Eldridge | 58 Marietta, GA 30090 |
| 20 Permit Coordinator Cheyenne Thompson | 59 <i>Electronic distribution</i> |
| 21 City Hall: Clerk, City Manager, Finance and | |
| 22 Community Development | 60 Robb Pitts, Chairman |
| 23 3725 Park Avenue | 61 Fulton County Board of Commissioners |
| 24 Doraville, Georgia 30340 | 62 141 Pryor Street SW |
| 25 <i>Electronic distribution</i> | 63 10th Floor |
| | 64 Atlanta, GA 30303 |
| 26 Mayor Lynn Deutsch | 65 <i>Electronic distribution</i> |
| 27 City of Dunwoody | |
| 28 City Manager Eric Linton | 66 Robert Patrick, Presiding Officer |
| 29 City Hall | 67 DeKalb County Board of Commissioners |
| 30 4800 Ashford Dunwoody Road | 68 Manuel J. Maloof Center |
| 31 Dunwoody, GA 30338 | 69 1300 Commerce Drive |
| 32 <i>Electronic distribution</i> | 70 Decatur, GA 30030 |
| | 71 <i>Electronic distribution</i> |
| 33 Mayor Rusty Paul | |
| 34 City of Sandy Springs | |
| 35 City Manager Eden Freeman | |
| 36 Planning Commission Chairman Reed Haggard | |
| 37 City Hall | |
| 38 1 Galambos Way | |
| 39 Sandy Springs, GA 30328 | |
| 40 <i>Electronic distribution</i> | |

1 8.8 Libraries

2 **Brookhaven Library**
3 1242 N. Druid Hills Road, NE
4 Atlanta, GA 30319
5 *Electronic distribution; hard copy available upon*
6 *request*

7 **Chamblee Library**
8 4115 Clairmont Road
9 Chamblee, GA 30341
10 *Electronic distribution; hard copy available upon*
11 *request*

12 **Doraville Library**
13 3748 Central Avenue
14 Doraville, GA 30340
15 *Electronic distribution; hard copy available upon*
16 *request*

17 **Dunwoody Library**
18 5339 Chamblee Dunwoody Road
19 Dunwoody, GA 30338
20 *Electronic distribution; hard copy available upon*
21 *request*

22 **Sandy Springs Library**
23 395 Mount Vernon Highway NE
24 Sandy Springs, GA 30328
25 *Electronic distribution; hard copy available upon*
26 *request*

27 **Smyrna Public Library**
28 100 Village Green Circle
29 Smyrna, GA 30080
30 *Electronic distribution; hard copy available upon*
31 *request*

32 **Lewis A. Ray Library**
33 4500 Oakdale Road
34 Smyrna, GA 30080
35 *Electronic distribution; hard copy available upon*
36 *request*

37 8.9 Interested Individuals and Organizations

38 Velda Simpson
39 **Fulton County Schools**
40 Director of Land Management
41 6201 Powers Ferry Road NW
42 Atlanta, GA 30339
43 *Electronic distribution; hard copy available upon request*

44 A webpage, linked from <https://majormobilityga.com/i-285-express-lanes/>, will be managed to inform the public
45 and provide electronic access to the Draft EIS.