

**Geotechnical Environmental Pavement (G.E.P.) Bureau Submittal Checklist**

**General**

Project information

Project Number  
\_\_\_\_\_

P.I. Number  
\_\_\_\_\_

Project Manager  
\_\_\_\_\_

County  
\_\_\_\_\_

Project Description  
\_\_\_\_\_

Project Milestone Dates

ROW  
\_\_\_\_\_

LET  
\_\_\_\_\_

Project Funding

Project Account Number (WFTK)  
\_\_\_\_\_

Letter of Transmittal to:

Charles A. Hasty, P.E., State Materials Engineer

Attention: Sidney Johnson

**Attach the appropriate checklist below and this page to all submittals**



